

## Chapter 6

### **An Israel within Sindh**

First the latest that I came across. From Hyderabad, Sindh, it is reported about Pakistan Peoples Party and other parties who challenged the uncontested return of MQM candidates:

‘Taking exception to the alleged intimidation with the aim of getting Muttahida Qaumi Movement (MQM) candidates elected uncontested, leaders of major contesting parties, including the Pakistan Peoples Party, in the Hyderabad local government election without naming it have accused the returning officer concerned of having leaked out confidential information about their candidates to that party. “Many of our candidates were harassed and prevented from filing their nomination papers,” PPP district president Zahid Bhurgari along with local leaders of the Jamiat Ulema-i-Islam-Fazl (JUI-F), Pakistan Tehreek-i-Insaf (PTI), Jamiat Ulema-i-Pakistan-Noorani (JUP-N) and Jamaat-i-Islami (JI) told a press conference here on Wednesday. After restraining its rival candidates from filing their nomination papers, the party came out with the claim that 22 of its candidates for the slots of chairmen and vice-chairmen had returned unopposed in the second phase of the LG election, the leaders said. “We have filed a constitutional petition in the Sindh High Court, Hyderabad circuit bench, praying it to allow our candidates to file their nominations in those union committees where the councillors and chairmen and vice-chairmen have returned unopposed,” they said, adding that the hearing was fixed for Nov 3. Mr Bhurgari said that at the time of filing nomination papers, the Tameer-i-Hyderabad Ittehad (comprising major contesting parties save the MQM) candidates in Latifabad and City talukas were harassed so that they could not file their papers. “The City taluka returning officer, Qamar Shaikh, provided details of Ittehad candidates to the rival party to help it get their forms rejected,” he alleged. He said the RO raised unnecessary objections to cause a delay leading to the lapse of forms submission time. Similar things happened in Latifabad taluka where RO Anwar Panhwar did not extend due cooperation to the alliance candidate, he added.’ [1]

[1] Published in Dawn October 29th, 2015

Even if the facts here or there do not tally with what has been reported, for me this is the reading of the ‘power meter’ of Sindh on 29-10-2015. This is at a time when the MQM is in in adversity on many fronts. History has put the peoples of Sindh in a situation from where they cannot escape the struggle for their Land and

Sarab Punjabi Manifesto

Language. What better position a people can have than being in a defensive struggle. Any people who have a task in hand are enviable.

## The Two Minorities

Without understanding the two minorities i.e. the Jews/ Zionists and the Hindustanis/ Urdu-Speakers or The Urdu Party whose empowerment by the British imperialism has created problems of world proportions, we cannot initiate any right political or linguistic action in Pakistan. Due to Urdu Party's heavy presence in Sindh, this view seems to be comprehensible earlier in Sindh than in other provinces of Pakistan or collectively at Pakistan' level. But why Jews/ Zionists enter in this manifesto which is about Punjabi, Hindi and Sindhi languages?

Firstly, because the cases of Jews/ Zionists and Urdu Party are similar and therefore Urdu Party's case can be explained easily. Secondly, because I believe the case of Jews/ Zionists must be a compulsory subject for any student or activist of politics as this is the foremost and biggest problem of the Muslim world since at least about 1947-48. For doing right politics in Pakistan, problem of Israel must be an important part of our agenda i.e. understanding it and what to do about it. Those in Sindh who in the coming days, years and even decades have to take up the responsibility of establishing the sovereignty of Sindhi language have to have the understanding not only at Sindh and Pakistan level but also at the international, South Asian, and Muslim world's level.

In the inaugural session of the All-India Muslim League (Dacca, December 30, 1906) a fifty-eight member Provisional Committee was formed with two Joint Secretaries, namely, Nawab Viqar-ul-Mulk and Nawab Mohsin-ul-Mulk. The Muslim majority areas/provinces which were later to constitute Pakistan had 14 members, while 44 members belonged to Muslim minority areas/provinces. U.P. alone which was a Muslim minority province had 22 members. The both Nawabs (Joint Secretaries) hailed from U.P. Of the future Pakistan areas 3 members hailed from Eastern Bengal, 1 from Sylhet, 7 from Punjab, 2 from Frontier Province and 1 from Sindh. It is interesting to note that the sole member from Sindh (Hyderabad) was Mr. A.M. Dehlavi. And Hakim Ajmal Khan from Delhi was one of the 7 members representing Punjab province as at that time Delhi was part of the Punjab. Who can claim to or represent whom practically, is a question of time and circumstances!

Descendants of Muslim ruling classes and other Muslims who had come to India from outside or converted to Islam from the local population and belonging to Muslim minority provinces – by now Urdu-Speakers - had no collective name which could distinguish them from the Muslims of the Muslim majority provinces

### An Israel within Sindh

who were by and large converts from the local population. They were now to claim the political leadership of Muslim masses who were in majority in their provinces originally belonged to India and had converted to Islam at various stages and under different circumstances. For Punjab, for example, the nameless U.P. Muslims and even their brethren from other minority provinces were '*Hindustanis*'. They did not belong to any other Muslim people or community of India. For example, they were not Punjabis, they were not Sindhis, Kashmiris, Bengalis, Baluch or Pakhtuns. If some of them had Afghan background, in no way they belonged to Pathan or Pakhtun society or culture of North-West Frontier Province or Tribal Areas. Therefore, for others also, like Punjab, they were '*Hindustanis*'. This minority not belonging to any majority in any province/state/area of India was able to hide behind an Islamic cover which they orchestrated vehemently and become unrecognizable for the Muslim masses of India. Obviously they indulged in religious deception. Then there was British imperialism like a caring father to encourage, guide, help and protect them at every step. When the British got old and withdrew, Americans stepped in.

On 29 November, 1947 the partition plan of Palestine of the United Nations, through Resolution 181, was approved by 33 to 13 votes, with 10 abstentions. All 33 countries which voted 'Yes' were Christian countries. The 13 countries that voted 'No' were: Afghanistan, Cuba, Egypt, Greece, India, Iran, Iraq, Lebanon, Pakistan, Saudi Arabia, Syria, Turkey and Yemen. At that time all the ten independent Muslim countries voted against the creation of Israel.

Imagine the whole of West under the leadership of the British get 33 Christian 'Yes' votes to create Israel by importing Jews on the Muslim land with all ten 'No' Muslim votes. United Nations could never have functioned as United Nations under imperialism except its tool for creating justifications.

The empowerment of these two minorities Jews/Zionists and the Urdu Party was made possible by British imperialism. To start with, both these empowerments were illegitimate because by these acts the Palestinian Arabs lost their homeland and Indian Muslims who were majorities in their own provinces – Bengal, Punjab, Sindh, N.W.F.P., and Baluchistan were denied enfranchisement. And the Muslims of Jammu and Kashmir and those who remained in India were put in a perennial dilemma of loyalty to their country India or wishing well for Pakistan. And as history moved forward, the problem got worsened showing thereby the potential of evil-doing of their ideology. The present stand-offs between Christian and Muslim civilizations and between India and Pakistan have their geneses in these empowerments.

### Sarab Punjabi Manifesto

The new Chief Minister of Jammu & Kashmir Mufti Sayeed was quoted telling a media conference in Jammu shortly after he took the oath of office (1 March 2015) saying, “People from across the border made the atmosphere conducive. They also have assets – Hurriyat, militants ... if they had done something (during the election) such a participation of people would not have been possible. This gives us hope.”

In the sense Pakistan, according to Mufti Sayeed, has ‘assets’ in Indian Jammu & Kashmir, Urdu Party of India in the name of all Muslims of India (Bengalis, Punjabis, Sindhis, Pashtuns, Baluchis, and all others!) much before the founding of All India Muslim League at Dhaka in 1906 had become a British asset. When they founded Muslim League, it was a British asset in India. Then in 1947 Pakistan became a Western asset. And to this day, whatever it may look apparently, there stands the core of this relationship affecting the future of the peoples of the region, obviously adversely.

Any evil process has its logic and time span. If nothing descends on it from some unexpected quarter to terminate it, it tries to occupy the whole space itself. It tries to perpetuate endlessly, even when obsolete and decadent. Changing its outer shape to look different when challenged, its core remains intact or essentially of the same or similar nature. We must understand the process of Urdu Party. Its past stands as the main hurdle in the path of any attempt by Pakistan to move forward. Its venomous present is spread in the body politic of Pakistan at the centre and more pronounced in Sindh and Karachi. Except me in Pakistan, nobody diagnosed Musharraf’s case. [2] First who would have diagnosed him when every ‘analyst’ in Pakistan belonged to the Urdu Party or others who have already become like them? He was seen as an army general. This was the mistake. And to this day, the mistake is being repeated. Forget about his army connection, take him as a leading player of the Urdu Party in Pakistan.

[2] My two works: ‘**May 12, 2007: Musharraf – An MQM guerilla in Islamabad**’; 84 pages, July 2007 & ‘**The destructive ambition of Musharraf – An inquiry into his mind and behavior**’; 36 pages, October 2007; both published by the author from Lahore.

I am fighting against all odds to make my point clear. Without this clarity, autumns will continue in Pakistan and the region and even springs will remain autumn-like. Unfortunately, there is a parallel example to make my point clear. The Jewish or Zionist case and the case of the Urdu Party are essentially of the same nature and parallel in time frame too. The cases are of claimed victimhood by small and insignificant minorities turning into hidden and insidious manipulators of larger societies, countries, and even of civilizations.

\*

To understand Jewish or Zionist case, I turn to my work '**Why Israel will not get Recognition?**' [3] Its first chapter 'The Question of Political Power' starts with a quote from 'The Jewish State' (1896) by Theodor Herzl, the founder of Zionism, the ideology which spearheaded the creation of the State of Israel. After that is a quote from Adolf Hitler's book 'Mein Kampf' (1924). And then what follows had been written by me in the said book 'Why Israel will not get Recognition?'. It should be noted that Hitler wrote 24 years before the creation of Israel.

[3] My work: '**Why Israel will not get Recognition?**'; 202 pages, January 2008, published by the author from Lahore.

### *Theodor Herzl*

"We should there [in Palestine] form a portion of a rampart of Europe against Asia, an outpost of civilization [the Christian world] as opposed to barbarism [the Muslim world]. We should as a neutral State remain in contact with all Europe, which would have to guarantee our existence. ... It is true that the Jewish State is conceived as a peculiarly modern structure on unspecified territory. But a State is formed, not by pieces of land, but rather by a number of men united under sovereign rule. ... Everything must be systematically settled beforehand. I merely indicate this scheme: our keenest thinkers will combine in elaborating it. ... Every valuable invention, which exists now, or lies in the future, must be used. By these means a country can be occupied and a State founded in a manner as yet unknown to history, and with possibilities of success such as never occurred before. ... Universal brotherhood is not even a beautiful dream. Antagonism is essential to man's greatest efforts. But the Jews, once settled in their own State, would probably have no more enemies. As for those who remain behind, since prosperity enfeebles and causes them to diminish, they would soon disappear altogether. I think the Jews will always have sufficient enemies, such as every nation has. But once fixed in their own land, it will no longer be possible for them to scatter all over the world. The diaspora cannot be reborn, unless the civilization of the whole earth should collapse; ... The world will be freed by our liberty, enriched by our wealth, magnified by our greatness. And whatever we attempt there to accomplish for our own welfare, will react powerfully and beneficially for the good of humanity." – Theodor Herzl [in 'The Jewish State': 1896]

### *Adolf Hitler*

"[The Jews] have not the slightest intention of building up a Jewish State in Palestine so as to live in it. What they are really aiming at is to establish a central organization for their international swindling and cheating. As a sovereign State, this cannot be controlled by any of the other States. Therefore it can serve as a

Sarab Punjabi Manifesto

refuge for swindlers who have been found out and at the same time a high school for the training of other swindlers." - Adolf Hitler [in 'Mein Kampf': 1924]

### *The Author*

“What comes to our minds, I mean what the peoples anywhere in the world would understand by the words 'country', 'state' or 'nation', applies equally to Israel as it applies to Pakistan, India, Iran or Nepal for example. Apparently, this is just a normal statement and there seems to be nothing wrong about it. But the fact of the matter is that unlike Pakistan, India, Iran or Nepal, Israel is an exception. Israel is not a country. Israel is not a state. Similarly the Jews of Israel do not comprise a nation in the sense that Pakistanis, Indians, Iranians or Nepalese own their nationhood.

“Then what is Israel? Like some big cities' underworlds - groups involved in crime having legal businesses for cover - Israel is, in fact, World's underworld. Other nations and countries deal with the State of Israel as they do with other states. They do not know that in reality it is not a state. Israel's statehood is a façade. It is a showpiece for the unaware world. Its so-called statehood is like the cover of a legal business of an underworld. Behind this cover of legality operates this World's underworld – Israelis-Zionists.

“How Jews-Zionists-Israelis were transformed into the World's underworld? The answer to this question can be found in another question: How an individual becomes a criminal while his brother or friend becomes civilized? We have both types of crops of human beings on this earth. On broader level, the equivalent of an individual criminal or a group of criminals who attack individuals or families is an ideological and political movement or a party, which is assembled for a narrow and selfish goal, which can only be realized at the cost of a larger society. And if there are all indications that such a ‘goal’ of the group is also non-feasible not only in the long run, but also in its very essence, then all those associated with such a project must be ‘mad’. And what about the *guru* of such a group? It is better we leave it unsaid. I am talking about Zionists and Theodor Herzl. How could Jews think of occupying Muslim land and then prevail there permanently? It could have been only an interim enterprise, nothing else.

“And going further back, before initiating the Zionist enterprise of the ‘Jewish State’, we find the state of mind of the Jewish community not in order. They had a long history of grievances against the whole Christian world, which simply meant that they saw the world around them upside down. There can always be similar groups of people, here and there, with a distorted view of the world, but they adjust themselves within a larger community, which in return tolerates or ignores them. But if any such group starts aspiring for political power, it is surely inviting trouble for the larger community and ultimately for itself.

An Israel within Sindh

“And how such a state of mind of seeing the world upside down could have guided the Jews for right political action? By default, therefore, Zionism was born with fundamentally flawed software in its head. And coincidentally, world's situation of the time and the flow of history onwards were such that Zionists continued to get space, physically as well as mentally, in the affairs of the world. Like a man who went into crime and became successful need not look back to check about being right or wrong, Zionists have never looked back.

“I have carefully studied their state of mind. At some stage in history, their feedback system broke down which, they could never repair. It also means that those of them who could understand the need for change in and within Jews must have repeatedly failed to prevail.

“Now Zionism is more than a century old - since at least 1896. And its product the ‘State of Israel’ has been tormenting Palestinians and the region since at least 1948. So far, for us, it was basically Palestinian and generally an Arab problem, although it continued to give pain to, irritate and then frustrate the Muslim world as well. Globally, the world conscience - the collective Good of humanity - shared and felt, as time passed, more and more of the pain Israelis inflicted on Palestinians.

“Britain and America, the two world powers, one after the other dominated the world scene during the last century. Their combined influence backed by the entire Christian world could not manage to give Israel legitimacy it so badly needed. Now Israel is 59 years old and their leaders are talking of peace during the lifetime of their children or their grandchildren.

“But now the problem has reached a critical stage. It is no more a Palestinian, Arab or Muslim problem only. It is now a world problem as well, because it subverts the very basis of human civilization on this planet. From a localized disease on the Palestinian section of humanity's body, it has started spreading throughout its length and breadth. The spread of its venom is already so clearly visible in the Christian and Muslim worlds. If it can affect two large civilizations of the world so conspicuously, how rest of the world can remain immune from its indirect effects and for how long?

“But all this could happen because Jews-Zionists were successful in attaining political power on a Palestinian piece of land by importing Jews from European countries. It was a very unusual happening in the world indeed. Since Jews got political power, Peace has been under attack. And in the meantime, Jews-Zionists using their political power they had got in the "State of Israel" as a stepping-stone have further promoted themselves. Now they are world-class manipulators. Their latest mischief is the so-called American-led ‘War on Terror’ – an absolutely fake and manufactured project. They have maneuvered so that the American might has been thrust upon the Muslims. But we have understood the game. We know that

### Sarab Punjabi Manifesto

this would not have happened if Jews-Zionists were not empowered by the West on the land of others. If the 'State of Israel' had not been created, the Christian countries, most probably, would not have squandered their 'moral capital' while being in the leading role in the world.

"Therefore while defending ourselves, which is always the foremost priority, we have to struggle very hard to pinpoint the real culprits. That Christian countries, especially America, discover that they have been used by Jews-Zionists is one of the most important political tasks for the Muslim world today. And this also being one of the greatest tasks for the future of mankind presently, we must not fail!"

\*

I invite Pakistani intellectuals to think. Compared to the criminality of Jews-Zionists, where stands the Urdu Party? I believe that the various aspects of the criminality of the Jews-Zionists have been documented. But the Urdu Party has as yet not been even pinpointed as the prime movers of what happened in 1947 and after. For 1947 to happen, there was at least a century or so of British-Urdu Party collaboration. The results of this collaboration were very cleverly made to look as natural 'Hindi-Urdu controversy' and 'Hindu-Muslim antagonism'. And after 1947, it was conveniently named as 'India Pakistan rivalry'. The Urdu Party generally throughout and particularly when as the vanguard of the Muslim League portrayed themselves as the guardians of the interests of the Muslims of India. And after Partition, obviously, their self-assurance had no limits. As their ideology prevailed, they were the basic cause of all the tragedies which befell on Pakistan. Who else except the Communist Party had to be held responsible for the failure of the Soviet Union? The Communist Party failed to evolve. The Urdu Party is responsible for Pakistan's failures. Individuals were secondary. We have not been able to understand this. If they were wrong earlier and they were, they refused to learn. They failed to evolve. Instead they continued to disorient peoples of Pakistan and obviously asserting their righteousness. Never challenged as the Urdu Party by anyone, they misled Pakistan. Musharraf is the best example of their self-assurance. Remember Musharraf's 'Pakistan First'. Connect this with May 12, 2007. And it means 'Urdu Party First'. They are the Masters of Hypocrisy!

Israeli Prime Minister Benjamin Netanyahu used his controversial speech to a joint session of US Congress (3 March 2015) to try and convince the Americans that the Obama administration was negotiating a "bad deal" with Iran. When Israeli Prime Minister Benjamin Netanyahu declared in his speech that, "if Israel has to stand alone, Israel will stand," House Democratic leader Nancy Pelosi threw her hands up in exasperation. "I was near tears throughout the prime minister's speech — saddened by the insult to the intelligence of the United States," she fumed in a statement afterward.



### An Israel within Sindh

Pakistan is not at peace with India. In Pakistan Urdu Party's software is operating. In the West, in particular the United States, Jewish-Zionist software operates. They want a state of permanent conflict between Christian and Muslim civilizations. In the subcontinent, Urdu Party wants a permanent state of conflict between Hindu civilization and Pakistan.

I draw the attention of the reader especially to the fact that India voted against the creation of Israel. And then India waited for more than 40 years to have diplomatic relations with Israel in 1992 after the Madrid Conference (October 1991). Had Pakistan's leadership been enlightened and independent and caring about the Muslim world instead of British manufactured and having 'Mohajir' (Urdu Party) software in its head, this fact would have been widely known to the peoples of Pakistan. And there would have been a sense of gratitude among them towards India. In the larger context, whatsoever the circumstances, it would have been perhaps the best investment by the Muslims of India not to have disowned India. This would have been perhaps the best service the Muslim India could have done for the Muslim world. Had Muslim India – the 'Mohajir Mind' (Urdu Party) - not betrayed India, I feel very deeply, India would have been in less need of a warm Western and therefore of Israeli embrace as India's own universe would have been more complete.

I have given this background which applies to all who want to understand, but here it should be considered Sindh specific, Sindhis specific, and Sindhi language specific. If Sindhis liberate themselves from this unseen 'slavery', it will be a contribution to human civilization. In Sindhi's case whatever has been stated so far in its favour is just insignificant in comparison to what has yet to be stated. Sindhi's case has to be built again. If done properly, nobody will be able to stand in the path of Sindhi language.

Is not the occupation of Sindh's cities by the Urdu Party similar to the occupation of the Palestinian lands by the Jews-Zionists? Both were minorities. Jews-Zionists came with a planning. Urdu Party came with a planning. Both killed local people. Both evicted local people from their homes. The same imperial power was behind both projects. And the support of this ex-imperial power to both these parties continues. In both the regions, due to these parties, as if peace has been permanently lost.

Owen Bennett-Jones's concluding remarks in his article on Altaf Hussain in 'The Guardian' of 29 July 2013, are fundamental to understand our reality. And the remarks seem to just synchronize with my understanding of and approach to the issues. He writes: '... the MQM has supporters deep within the Pakistani state who want to protect it, ... The MQM is British turf: Karachi is one of the few places left on earth in which the Americans let Britain take the lead. The US consulate in Karachi no longer runs active intelligence gathering operations in the city. The

### Sarab Punjabi Manifesto

British still do. When it comes to claiming a place at the top table of international security politics – London's relationship with the MQM is a remaining toehold. ... For its part the UK government insists there is nothing unusual about its contacts with MQM and that its meetings with MQM officials are: "a normal part of diplomatic activity around the world". I spoke to a British official recently about the MQM and asked why the UK government, so keen to declare its commitment to human rights, seemed so willing to deal with the party despite officials privately saying that it uses violence to achieve its goals. She said: "There is one thing I can assure you of – it's not a conspiracy." Which in a sense is true. It's not a conspiracy. It's just policy.'

It's just policy. For the last about 25 years, the MQM is headquartered in London! I believe that Americans and the British, of course not without Zionist input, do not believe in the future and sustainability of Pakistan as it exists today. *Kunad ham-jins ba ham-jins parwaz ... Kabootar ba kabootar, baz ba baz.* ■